



**AGENDA**  
**URBAN RENEWAL AGENCY**  
**February 2, 2021**  
**12:00 pm**  
**City Council Chambers**

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- I. ROLL CALL
  
  - II. MINUTES
    - A. 10-13-2020 Meeting Minutes – **Action Item**
  
  - III. AGENDA ITEMS
    - A. Elect Chairman, Vice Chairman & Secretary – **Action Item**
    - B. S. 6<sup>th</sup> Street Project – **Action Item**
  
  - IV. GENERAL DISCUSSION
  
  - V. ADJOURN – **Action Item**

*The public is invited and encouraged to attend. Special accommodations will be made in order to participate in the above noticed meeting by contacting the Urban Renewal Agency 5 days prior to the meeting at 642-6024*

**ADHERING TO THE ADVICE OF THE CDC AND SWDH REGARDING  
THE COVID-19 PANDEMIC, ATTENDANCE AT THIS MEETING WILL  
BE LIMITED TO 10 PEOPLE.**