

Recd
4/15/1911
Pr and recd
4/24/11

ORDINANCE NO. 185 BY Sauve

AN ORDINANCE ^{Describing} THE BOUNDARIES OF THE CITY OF PAYETTE.

Be it ordained by the Mayor and Council of the City of Payette:

Section 1. The following described territory is hereby declared to be the boundaries of the said City of Payette, and the property herein described as such is ~~xxxxxx~~ the property within said corporate limits, to-wit:

The following described tracts situated in sections 27, 28, 33, 34

T. 9, N.R. 5, W.B.M.

Beginning at the south west corner of Lot one section 33

thence east along the south side of said sections 33 and 34 4250 feet

more or less to the center of the Lower Payette Ditch;

thence along the said center of ditch in a northerly direction 1350 ft,

to the south side line of Third Avenue South (Payette Ave.)

thence east 920 feet to the east side line of the N.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ Sec. 34

thence North 1340 feet to the north side line of Center Avenue (Main St.)

thence west 1320 feet more or less to the east side line of 16th St. (Gipson)

thence north 400 feet to the north side line of 1st Ave. North (Commercial)

thence west 660 feet more or less to the east side line of the W. $\frac{1}{2}$ of the

S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of section 34.

thence north ~~along said~~ 860 feet more or less to the N.E. corner of said 20 acres

thence west 660 feet to the N.W. corner of said 20 acres

thence north 1020 feet more or less to a point 500 feet south of the

N.W. corner of the N.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ section 34.

thence east 1320 feet to the east side line of the N.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ sec 34

thence north 650 feet to a point 350 feet north of the $\frac{1}{4}$ corner, common

to sections ~~33~~ 27 and 34.

thence west and parallel to the south line of section 27, 2600 feet more

or less to the east side line of right of way of the Oregon Short

Line Railroad & thence N. 24° 23' E. parallel to said railroad 1730 ft

more or less to the north side line extended of block 15 of North

Payette Assessors Plat

thence west 750 feet more or less to the west side line of section 27;

thence north 679 feet to the $\frac{1}{4}$ corner common to sections 27, 28;

thence east 300 feet

thence north 196 feet

thence west 300 feet;

thence south 196 feet to aforesaid quarter corner;

thence west 660 feet;

thence north 1320 feet to the south side line of lot / section 28;

100
20
645
40
685

thence west 1683 feet;
 thence south 1320 feet to south side line of lot 2, section 28;
 thence east 33 feet;
 thence south 123 feet;
 thence east 132 feet;
 thence south 220 feet;
 thence east 198 feet;
 thence south 308 feet thence west 660 feet to the east side line of lot 3.
 (section 28)
 thence south 1320 feet;
 thence west ⁶⁸⁵ 685 feet to west side line of River St. (Gorrie Lane)
~~thence east 824 feet to the east side line of River St.;~~
~~thence south 1320 feet to the south side line of River St.;~~
 thence in a ~~southerly~~ ^{south and southeasterly} direction along the said west side of River st. 1869 feet to the north side line of 4th Ave. N. (Wilhelm St.)
 thence west 743 feet to the east bank of the Payette River;
 thence in a southerly direction along the east bank of the Payette river about 800 feet to a certain slough; ^{known as "MILL SLOUGH"}
 thence easterly along said slough about 620 feet to west side line of the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of section 33.
 thence south to the east bank of the Payette River;
 thence south easterly along said bank of the Payette river to the place of beginning.

EXCEPTING THEREFROM the following tracts;

^{Riverside}
~~Block 113 North Payette Assessors Plat;~~

Also Beginning at a point 25 feet south of the ~~quarter corner~~
 N.W. corner of the N.E. $\frac{1}{4}$ of sec 33;

thence south 810 feet;
 thence east 540 "
 thence North 810 "
 thence west 540 " to the place of beginning.

^{Known as the "PLATT TRACT."}

~~Section 2.~~

Passed and approved this 24th day of Feb - 1911.

W. D. Campbells
MAYOR.

ATTEST.

Martin Luther
CITY CLERK.

62308
20/10

[Faint, illegible handwritten notes and signatures in the lower section of the document.]